|   |                              | THE DIVISION OF HE   |                                     |  | 15063               |  |
|---|------------------------------|--|-------------------------------------|--|---------------------|--|
| FILED MAY 2   | 3 1955                       | STANDARD CERTII  | FICATE OF DEATH                     | State File No  | TOOOT               |  |
| BIRTH NO  |                              | REG. DIST. NO. 160   | PRIMARY REG. DIST. NO.              | 36/8 Registrar's No.                                 | 38                  |  |
| 1. PLACE OF DEA<br>a. COUNTY  | _                            | ·  | a. STATE                            |  | FORD admission      |  |
| b. CITY (If outside sor<br>OR<br>TOWN   |                              | RURAL and give C. LENGTH OF STAY (in this place  | c. CITY (Houtside corporate OR TOWN |  | 2789                |  |
| d. FULL NAME OF (If not in hospital or institution, give street address or location HOSPITAL OR INSTITUTION HART CLINIC |                              |  | d. STREET · (III                    | gdral, give location)                                |                     |  |
| 3. NAME OF<br>DECEASED  | a. (First)                   | b. (Middle)  | c. (Last)                           | 4. DATE (Month)                                      | (Day) (Year)        |  |
|   | FOWARD                       | 1 HOMAS  | YCHURCH                             | DEATH MAY 2-   | 1955                |  |
|   | OLOR OR RACE                 | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Speedly)   | 8. DATE OF BIRTH                    | 9. AGE (In years) IF UNDER last birthday) Months     | Days Hours Min.     |  |
| 10a. USUAL OCCUPATIO  | HITE<br>N (Give kind of work | 10b. KIND OF BUSINESS OR IN-   | 11. BIRTHPLACE (City ea             | d State or Foreign Country)                          | 12. CITIZEN OF WHAT |  |
| done during most of working   |                              | DUSTRY   | حما ـ محا                           | 15500121   | COUNTRY             |  |
| FARMER<br>13a. FATHER'S NAME  |                              | FRMING   | ·                                   | NAME OF HUSBAND OR WIF                               | <u>U S 77 </u>      |  |
| - (   | Z                            |  |                                     | Done con I Day                                       |                     |  |
| 15. WAS DECEASED EVE  | CHURCH                       | 7 7 7 7 7  | KNELL N<br>17. INFORMANT'S S        | <i>PREARET MEN</i>                                   | URCH<br>ADDRESS     |  |
| (Yes. no. or paknown) (If:  |                              | of service)   y NO.  | 1.                                  |  |                     |  |
| No  |                              | NONE   | WARGERET HO                         | HURCH-STEELIL  | I INTERVAL SETWEEN  |  |
| 18, CAUSE OF DEATH  | I. DISEASE OR C              |  | CERTIFICATION                       | r. //  | ONSET AND DEATH     |  |
| Enter only one cause per<br>line for (a), (b), and (c)  | DIRECTLY LEAD                | DING TO DEATH*(a)  | russelense                          | e many press   | 4 7 mm              |  |
|   | ANTECEDENT C                 | ALICES   |                                     |  | •                   |  |
| *This does not mean<br>the mode of dying, such  |                              | as, if any, giving DUE TO (b)  |                                     |  | _                   |  |
| as heart failure, asthenia,   | ruse to the acces of         | cause (a) staining   |                                     |  |                     |  |
| etc. It means the dis-  | the underlying ca            | DUE TO (c)   |                                     | -  | •                   |  |
| ease, injury, or complica-<br>tion which caused death.  | II OTHER SIGNI               | IFICANT CONDITIONS   |                                     |  | ·                   |  |
| tion water citizen death.   | Chaditions contri            | ibuting to the death but not   |                                     |  |                     |  |
|   | related to the disci         | ase or condition causing death.  |                                     |  | 20. AUTOPSY?        |  |
| 19a. DATE OF OPERA-   | . 19b. MAJOR FIN             | IDINGS OF OPERATION  | •                                   |  |                     |  |
|   |                              |  |                                     | 4000   | YES NO 2            |  |
| 21a. ACCIDENT<br>SUICIDE  | (Specify)                    | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   |                                     |  | (STATE)             |  |
| HOMICIDE  | Ì                            | Manage and a series of the ser |                                     |  | •                   |  |
| Zid, TIME (Month) OF INJURY   | (Day) (Year)                 | (Hour) 21e. INJURY OCCURRED WHILE AT NOT WHILE WORK AT WORK  | 21f. HOW DID INJURY OO              | CUR?   | ****                |  |
|   |                              |  |                                     | . ) 104-6-71 71                                      | 4                   |  |
| 22. I hereby certify  | hat I attended :             | the deceased from 12 - 8 -   |                                     | - 2, 1955, that I law<br>auses and on the date state |                     |  |
| 23a. SIGNATURE  | , , ,                        |  | 23b. ADDRESS                        |  | 23c. DATE SIGNED    |  |
| (1 be   | The                          | LU MD  | Lele                                | u less.  | 5-7-50              |  |
| 24a. BURIAL, CRESA  | 24b. DATE                    | 24c. NAME OF CEMETE  | RY OR CREMATORY 24d                 | LOCATION (City, town, or com                         | nty) (State)        |  |
| BURIAL  | 5-5-19                       | 55 SCHWIEDER   | EMETERY (                           | RAWEORD COUNT  | V. M/0-             |  |
| DATE REC'D BY LOCAL   |                              |  |                                     | 'S SIGNATURE   | Soke 35             |  |
| 5-5-55°   | 18.6.m                       | utchell on Why h   | Ethamas & L                         | Must-STEELY  | ue, No.             |  |
| (Licensed Embalpier's Statement on Reverse Side)  |                              |  |                                     |  |                     |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse | e side of this certificate was embalmed by me, or by |
|--|--|
|  | Student Embalmer No.                                 |
| orking under my personal supervision,                                | 7110, P (lea, 0,0                                    |

Licensed Embalmer No .....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.